

23 September 2022

T. Doug Dale, AIA

Jeffrey R. Barnes, AIA, ASID

Leigh G. Jaunsen, AIA, LEED AP

Russ S. Blount, AIA, LEED AP

Jason M. Agostinelli, AIA

Neil Polen, AIA, LEED GA

In memory of  
Michael A. Barranco, AIA  
1962-2011

Greg Higginbotham, County Administrator  
Madison County  
125 W. North St.  
Canton, MS 39046

21041 Madison County Park restrooms – Letter of Bid Recommendation

Dear Mr. Higginbotham:

Please find enclosed the Certified Bid Tab Form for the above referenced project. We have reviewed the Bid Documents for compliance with all bid requirements, and wish to make the following recommendation:

Dale Partners Architects, P.A. recommends that the above referenced project be awarded to Flagstar Construction Company Inc. site A at \$387,000, site B at \$359,000, and site C at \$418,000, for a total construction amount of **\$1,164,000**. Note that this amount does not include site D, Sulphur Springs which was valued at \$508,000.

Should you have any questions with respect to our recommendation, please advise.

<b>Site A</b>	Fairview Park – 147 McDougall Road, Canton MS
<b>Site B</b>	Estes Park – 80 Lincoln St., Flora, MS 39072
<b>Site C</b>	Rogers Park – 948 Washington Ave., Avenue, Canton, MS 39047
<b>Site D</b>	Sulphur Springs – 26 Sulphur Springs Rd. MSC 17, Camden, MS 39045

Sincerely,

Russ Blount, AIA, LEED AP, Partner  
Dale Partners Architects, P.A.

Enclosure – certified bid tab, contractor bid form

cc: Drew Ridinger, Chance Stokes, Brandy Turnage

DALE PARTNERS ARCHITECTS, P.A.

Architecture • Interiors • Planning

One Jackson Place, Suite 250  
188 East Capitol Street  
Jackson, MS 39201-2100

P 601.352.5411 • f 601.352.5362

161 Lameuse Street, Suite 201  
Biloxi, MS 39530

P 228.374.1409 • f 228.374.1414

dalepartners.com

**Certified Bid Tabulation Form**

Project: 21041 Madison Co Park Restrooms  
 Bid Date/Time: 09/20/22 at 2:00 PM  
 Institution/Agency: Madison County  
 Professional: Dale Partners Architects, P.A.



**Contractors**

<b>Flagstar Construction Company, Inc.</b>		Site A	<b>\$387,000</b>
(601) 824-4646		Site B	<b>\$359,000</b>
COR #	10817-MC	Site C	<b>\$418,000</b>
5% Bid Security:	Arch Insurance	Site D	\$508,000
Add 0 (Y/N):	N/A	Site A-C Tot	<b>\$1,164,000</b>
Completion Date:	<b>09/15/23</b>	Site A-D Tot	<b>\$1,672,000</b>

je Stevens Construction Group LLC		Site A	\$334,801
(601) 824-4646		Site B	\$300,741
COR #	24536-MC	Site C	\$531,074
5% Bid Security:	American Southern	Site D	\$504,384
#REF!	N/A	Site A-C Tot	<b>\$1,166,616</b>
Completion Date:	09/15/23	Site A-D Tot	<b>\$1,671,000</b>

I certify that this is a correct tabulation of all bids for this Project on the date stated above. (Having checked the Contractor's name and certificate number with the Contractor's Board at www.msbc.state.ms.us)

*[Handwritten Signature]*

Authorized Signature

- Allowance 1      Water Meters and Tap Fees      \$20,000
- Allowance 2      Power Company Charges      \$10,000
- Site A**      Fairview Park – 147 McDougall Road, Canton MS
- Site B**      Estes Park – 80 Lincoln St., Flora, MS 39072
- Site C**      Rogers Park – 948 Washington Ave., Avenue, Canton, MS 39047
- Site D**      Sulphur Springs – 26 Sulphur Springs Rd. MSC 17, Camden, MS 39045



**BID FOR:**

**Madison County Park Restrooms Re-bid**

**PROJECT #:**

**21041**

**PROJECT OWNER:**

**Madison County**

**BID DATE:**

**September 22, 2022**

**BID FROM:**

**FLAGSTAR CONSTRUCTION COMPANY, INC.**

**2006 Aspen Cove**

**Brandon, MS 39042**

**COR # 10817 – MC**

DOCUMENT 004113 - BID FORM - STIPULATED SUM (SINGLE-PRIME CONTRACT)

PART 1 - GENERAL

1.1 BID INFORMATION

Bidder: Flagstar Construction Company, Inc.

Project Name: Madison County Park Restrooms

Project Location:

- a. Site A: Fairview Park - 147 McDougal Road, Canton, MS 3904.
- b. Site B: Estes Park – 80 Lincoln Street, Flora, MS 39071.
- c. Site C: Rogers Park – 948 Washington Avenue, Canton, MS 39046.
- d. Site D: Sulphur Springs – 26 Sulphur Springs RD MSC 17, Camden, MS 39045.

Owner: Madison County, Mississippi

Architect: Dale Partners Architects, P.A.

1.2 CERTIFICATIONS AND BASE BID

A. Base Bid, Single-Prime (All Trades) Contract: The undersigned Bidder, having carefully examined the Procurement and Contracting Requirements, Conditions of the Contract, Drawings, Specifications, and all subsequent Addenda, as prepared by Dale Partners Architects and Architect's consultants, having visited the site, and being familiar with all conditions and requirements of the Work, hereby agrees to furnish all material, labor, equipment and services, including all scheduled allowances, necessary to complete the construction of the above-named project, according to the requirements of the Procurement and Contracting Documents, for the stipulated sum of:

Total Bid:

one million six hundred seventy two thousand Dollars  
(\$ 1,672,000.00 ).

Site A: Fairview Park – 147 McDougal Road, Canton, MS:

three hundred eighty seven thousand Dollars  
(\$ 387,000.00 ).

Site B: Estes Park -- 80 Lincoln Street, Flora, MS 39071:

three hundred fifty nine thousand Dollars  
(\$ 359,000.00 ).

Site C: Rogers Park – 948 Washington Avenue, Canton, MS 39046:

Four hundred eighteen thousand Dollars  
(\$ 418,000.00 ).

Site D: Sulphur Springs – 26 Sulphur Springs RD MSC 17, Camden, MS 39045:

Five hundred eight thousand Dollars  
(\$ 508,000.00 ).

1.3 ALLOWANCES: (Included in the Base Bid)

- A. Allowance No. 1: Water Meters and Tap Fees - \$20,000.00 (Lump Sum Allowance).
- B. Allowance No. 2: Power Company Charges - \$10,000.00 (Lump Sum Allowance).

1.4 ALTERNATES: NONE

1.5 BID GUARANTEE

- A. The undersigned Bidder agrees to execute a contract for this Work in the above amount and to furnish surety as specified within 10 days after a written Notice of Award, if offered within 60 days after receipt of bids, and on failure to do so agrees to forfeit to Owner the attached cash, cashier's check, certified check, U.S. money order, or bid bond, as liquidated damages for such failure, in the following amount constituting five percent (5%) of the Base Bid amount above:

(5%) of the Base Bid Dollars  
(\$ \_\_\_\_\_).

- B. In the event Owner does not offer Notice of Award within the time limits stated above, Owner will return to the undersigned the cash, cashier's check, certified check, U.S. money order, or bid bond.

1.6 TIME OF COMPLETION

- A. The undersigned Bidder proposes and agrees hereby to commence the Work of the Contract Documents on a date specified in a written Notice to Proceed and shall be substantially completed September 15, 2023.

1.7 ACKNOWLEDGEMENT OF ADDENDA

- A. The undersigned Bidder acknowledges receipt of and use of the following Addenda in the preparation of this Bid:

Addendum No. 1       Addendum No. 2       Addendum No. 3       Addendum No. 4

1.8 BID SUPPLEMENTS

The Bid Bond Form is a part of this Bid Form and are attached hereto. The Bid Bond Form can be submitted as AIA Document A310 or the Insurance Company's Standard Form.

1.9 CONTRACTOR'S LICENSE

- A. The undersigned further states that it is a duly licensed contractor, for the type of work proposed, in Mississippi, and that all fees, permits, etc., pursuant to submitting this proposal have been paid in full.

1.10 SUBMISSION OF BID

I Certify that I am authorized to enter into a binding Contract if this Proposal is Accepted.

(Date) September 22, 2022

(Signature) \_\_\_\_\_

(Name and Title) Steve Rowell-President

(Name of Business) Flagstar Construction Company, Inc.

(Address) 2006 Aspen Cove

(City/State/Zip Code) Brandon, MS 39042

(Certificate of Responsibility Number) 10817-MC

END OF DOCUMENT 004113

# McGriff Insurance Services, Inc.

1020 Highland Colony Parkway, Ste. 302, Ridgeland, MS 39157  
PH 601-790-8500 WATS 800-844-6700 FAX 601-790-8558

## BID BOND

The American Institute of Architects,  
AIA Document No. A310 (February, 1970 Edition)

KNOW ALL MEN BY THESE PRESENTS, that we Flagstar Construction Co., Inc.

2006 Aspen Cove, Brandon, MS 39042

as Principal, hereinafter called the Principal, and Arch Insurance Company

Harborside 3, 210 Hudson Street Suite 300, Jersey City, NJ 07311-1107

a corporation duly organized under the laws of the state of MO

as Surety, hereinafter called the Surety, are held and firmly bound unto Madison County Board of Supervisors

146 West Center Street, Canton, MS 39046

as Obligee, hereinafter called Obligee, in the sum of

Five Percent of Amount Bid

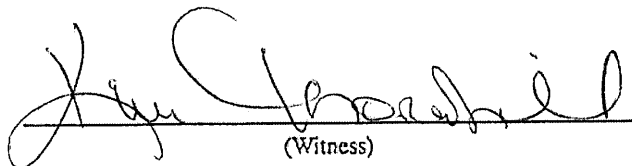
Dollars (\$ 5% ),

for the payment of which sum well and truly to be made, the said Principal and the said Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid for Madison County Park Restrooms, as per proposal

NOW, THEREFORE, if the Obligee shall accept the bid of the Principal and the Principal shall enter into a Contract with the Obligee in accordance with the terms of such bid, and give such bond or bonds as many be specified in the bidding or Contract Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the Obligee the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the Obligee may in good faith contract with another party to perform the Work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect.

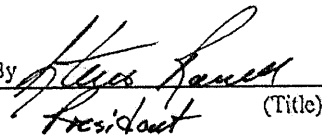
Signed and sealed this, 22nd day of September, 2022

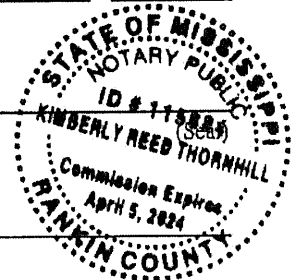
  
(Witness)

Flagstar Construction Co., Inc.

(Principal)

By

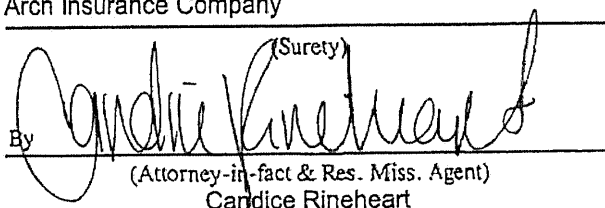
  
President (Title)



Arch Insurance Company

(Surety)

By

  
(Attorney-in-fact & Res. Miss. Agent)  
Candice Rineheart

Shelby Mitnick

This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated. Not valid for Note, Loan, Letter of Credit, Currency Rate, Interest Rate or Residential Value Guarantees.

POWER OF ATTORNEY

Know All Persons By These Presents:

That the Arch Insurance Company, a corporation organized and existing under the laws of the State of Missouri, having its principal administrative office in Jersey City, New Jersey (hereinafter referred to as the "Company") does hereby appoint:

Candice Rineheart, Charles F. Porter, Denise Wilcox, Joshua T. Jones and Wesley McCubbins of Ridgeland, MS (EACH)

its true and lawful Attorney(s) in-Fact, to make, execute, seal, and deliver from the date of issuance of this power for and on its behalf as surety, and as its act and deed: Any and all bonds, undertakings, recognizances and other surety obligations, in the penal sum not exceeding Ninety Million Dollars (90,000,000.00). This authority does not permit the same obligation to be split into two or more bonds in order to bring each such bond within the dollar limit of authority as set forth herein.

The execution of such bonds, undertakings, recognizances and other surety obligations in pursuance of these presents shall be as binding upon the said Company as fully and amply to all intents and purposes, as if the same had been duly executed and acknowledged by its regularly elected officers at its principal administrative office in Jersey City, New Jersey.

This Power of Attorney is executed by authority of resolutions adopted by unanimous consent of the Board of Directors of the Company on December 11, 2020, true and accurate copies of which are hereinafter set forth and are hereby certified to by the undersigned Secretary as being in full force and effect:

"VOTED, That the Chairman of the Board, the President, or the Executive Vice President, or any Senior Vice President, of the Surety Business Division, or their appointees designated in writing and filed with the Secretary, or the Secretary shall have the power and authority to appoint agents and attorneys-in-fact, and to authorize them subject to the limitations set forth in their respective powers of attorney, to execute on behalf of the Company, and attach the seal of the Company thereto, bonds, undertakings, recognizances and other surety obligations obligatory in the nature thereof, and any such officers of the Company may appoint agents for acceptance of process."

This Power of Attorney is signed, sealed and certified by facsimile under and by authority of the following resolution adopted by the unanimous consent of the Board of Directors of the Company on December 11, 2020:

VOTED, That the signature of the Chairman of the Board, the President, or the Executive Vice President, or any Senior Vice President, of the Surety Business Division, or their appointees designated in writing and filed with the Secretary, and the signature of the Secretary, the seal of the Company, and certifications by the Secretary, may be affixed by facsimile on any power of attorney or bond executed pursuant to the resolution adopted by the Board of Directors on December 11, 2020, and any such power so executed, sealed and certified with respect to any bond or undertaking to which it is attached, shall continue to be valid and binding upon the Company. In Testimony Whereof, the Company has caused this instrument to be signed and its corporate seal to be affixed by their authorized officers, this 26th day of May, 2022

Attested and Certified

Regan A. Shulman (Signature)

Regan A. Shulman, Secretary



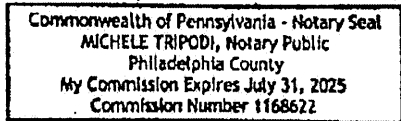
Arch Insurance Company

Stephen C. Ruschak (Signature)

Stephen C. Ruschak, Executive Vice President

STATE OF PENNSYLVANIA SS COUNTY OF PHILADELPHIA SS

I, Michele Tripodi, a Notary Public, do hereby certify that Regan A. Shulman and Stephen C. Ruschak personally known to me to be the same persons whose names are respectively as Secretary and Executive Vice President of the Arch Insurance Company, a Corporation organized and existing under the laws of the State of Missouri, subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they being thereunto duly authorized signed, sealed with the corporate seal and delivered the said instrument as the free and voluntary act of said corporation and as their own free and voluntary acts for the uses and purposes therein set forth.



Michele Tripodi (Signature)

Michele Tripodi, Notary Public My commission expires 07/31/2025

CERTIFICATION

I, Regan A. Shulman, Secretary of the Arch Insurance Company, do hereby certify that the attached Power of Attorney dated May 26, 2022 on behalf of the person(s) as listed above is a true and correct copy and that the same has been in full force and effect since the date thereof and is in full force and effect on the date of this certificate; and I do further certify that the said Stephen C. Ruschak, who executed the Power of Attorney as Executive Vice President, was on the date of execution of the attached Power of Attorney the duly elected Executive Vice President of the Arch Insurance Company.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seal of the Arch Insurance Company on this 22nd day of September, 2022.

Regan A. Shulman (Signature)

Regan A. Shulman, Secretary

This Power of Attorney limits the acts of those named therein to the bonds and undertakings specifically named therein and they have no authority to bind the Company except in the manner and to the extent herein stated.

PLEASE SEND ALL CLAIM INQUIRIES RELATING TO THIS BOND TO THE FOLLOWING ADDRESS:

Arch Insurance - Surety Division 3 Parkway, Suite 1500 Philadelphia, PA 19102



To verify the authenticity of this Power of Attorney, please contact Arch Insurance Company at SuretyAuthentic@archinsurance.com Please refer to the above named Attorney-in-Fact and the details of the bond to which the power is attached.





**Permitted Use Letter**  
**Arch Insurance Company Corporate Seal for Surety Bonds**

Due to the COVID-19 pandemic and the resulting governmental and health agency rules and guidelines, Arch Insurance Company hereby permits and authorizes the Attorney-In-Fact named on the attached Power Of Attorney to use and affix the Corporate Seal of Arch Insurance Company to Surety Bonds issued and executed of behalf of Arch Insurance Company by attaching a copy of this Permitted Use Letter to such Surety Bond.

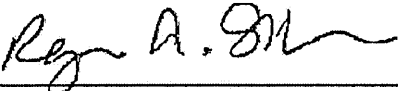
When this Permitted Use Letter and accompanying Power of Attorney are attached to a Surety Bond by the named Attorney-In-Fact, Arch Insurance Company agrees and certifies that the Corporate Seal for Arch Insurance Company shall be deemed stamped and affixed to that Surety Bond to the same extent and effect as if the raised and embossed Corporate Seal of Arch Insurance Company was physically attached to the Surety Bond.

This Permitted Use Letter shall only be effective and binding when used and attached to Surety Bonds during the specified period:


**Use Effective Date:** April 22, 2020

**Use Termination Date:** December 31, 2022

**Attested and Certified on April 22, 2020 by Arch Insurance Company:**

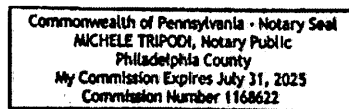
  
\_\_\_\_\_  
Regan A. Shulman, Secretary

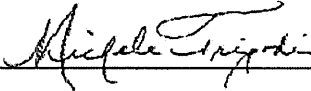


  
\_\_\_\_\_  
Stephen C. Ruschak, Executive Vice President

**STATE OF PENNSYLVANIA SS**  
**COUNTY OF PHILADELPHIA SS**

I, **Michele Tripodi**, a Notary Public, do hereby certify that Regan A. Shulman and Stephen C. Ruschak personally known to me to be the same persons whose names are respectively as Secretary and Executive Vice President of the Arch Insurance Company, a Corporation organized and existing under the laws of the State of Missouri, subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they being thereunto duly authorized signed, sealed with the corporate seal and delivered the said instrument as the free and voluntary act of said corporation and as their own free and voluntary acts for the uses and purposes therein set forth.



  
\_\_\_\_\_  
Michele Tripodi, Notary Public  
My commission expires 07/31/2025

***To verify the authenticity of this Permitted Use Letter, please contact Arch Insurance Company at [SuretyAuthentic@archinsurance.com](mailto:SuretyAuthentic@archinsurance.com)***

***Please refer to the above named Attorney-in-Fact and the details of the bond and documents to which the Permitted Use Letter is attached.***